The Destroyer of the Church

The Council of Nicaea, 1,700 Years of Deceiving the Church

Rev. Charles E. Darnell, PhD

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Scripture quotations

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Edited with the assistance of Teresa Spurling (my wife), PhD, NBCT

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Throughout my works I have attempted to incorporate supporting scripture for the convenience of the reader. In doing such I may, or may not, follow the appropriate manuscript style as stated in the Fifth Edition of the Publication Manual of the American Psychological Association (APA) or any other accepted manuscript guide. While acknowledging the authority of the APA there is a clause used in the stated manual which needs to be inserted herein:

The Publication Manual presents explicit style requirements but acknowledges that alternatives are sometimes necessary; authors should balance the rules of the Publication Manual with good judgment. Preface: p. xx.

Introduction

It seems quite d I feel God is leading me in the direction of history and the following was written by me as the nt duction to my book entitled, "People of the Book, Are You Listening" and copyrighted © in 200° //hat all has happened in the last twenty-five years? We have gone through seven Presidential elections since that date. We have seen leadership changes made in many countries. We now have a new declared axis of evil in the form of four nations grouped together. They are China, Russia, N th Korea and Jr. in We a. watching riots and protests on our college campuses. We have it is twatche the installation of a new pipe, Le and V. Stop for a moment and think, with each passing day te are closer and closer to the Se and C ming of Christ. We do not know when that moment in hist arise will oclur but yo can related to the God (Yahweh) knows when it will happen and He is suit on Hist through and sting to charge no matter what Satan and his band of demons will do in their rebellion against God's rule $\sum_{n=1}^{\infty} b^n$ in from the past to take us to part the future!

Through the job life, God has led me to serve $\lim_{n \to \infty} fe^n$ nan via active duty military service in the Air Force over a period of twenty-seven years. Alo g = e way, God allowed me to learn and He began a process of stepping stones that have taken me active all fifty of our United States and through twelve oth 1 councrises around the globe. I was shown a parallel pertaining to the discipline of the military and my fellowship with God. With each step, I would again knock on the door and ask God to show me what it was He wanted me to understand. The has shown me the gravitness of His creation through landscapes, seas and sky, animals from the very small to the se of great fize and, of course, mankind itself. I learned the character of vertices aces and their customs and religious b refs. All of this was leading to another very large step religned to change from the service of militant duty to the duty of serving God by writing what I had been shown.

Anyone can look up my name at the Library of Congress and see what Gcd has given me to write. Most of those books are about the Bible, but all of mankind does not accept, or know, a great deal about the Bible. Around the globe there are three religions that cloin they go back to Abraham as their chief patriarch: Judai m Christianity and Islam. Most Christians understand that the Old Testament of their Bible is take i from the Corah and Talmud of Judaism. But v h. t. bout Islam? They claim a line of tradition from Adam o Coraham, to Ishmael and on to Muham and Chey also use a different book to learn the stories that he are taught about these individuals. Pernaps all three religions should have a little more tolerance to much their fellowman. Maybe, just maybe, each should accept that the followers of the other two denominations should be considered distant cousins instead of hated adversaries.

Therefore, after reading the Qurán many times, I felt confident enough to write that which I feel God has 1. tructed me to rite. I knew up front that this will be controversial and cause discontent in a my circle. But, the fost remains, a human is on the face of this planet are of one blood: human blood. We should find on er in the thing we coin life and have peace with our brothers. But, that is not what the grea combined holy block of these three religions record. Maybe we should pause for a noment in our journey of bloc and attempt to understand a little more about others. With that thought, and guidance from God, this work attempt to look at the People of the Book in a different light.

Reverend Charles E. Durnell, PhD

That was model in the introduction to a previously written book. But, that was not all that was written at that time. The first chapter of that book called to mind many things that every descendant of Abraham should attempt to understand because of the influence of Satan. Yes! I fully understand that,

by the influence of Satan, that religions, and even cultures, will take up a blame game and declare that the other religion, or people, re the reason that there is name calling. They place the blame, because of Satanic influence, on interval..., oup as the cause of the present situation. My introduction was carried forward and the first chapter. Placed er as a review.

Who are the players? We are inundated with this information every time we go to the theater, opera, ballet, the movies, turn on television or attend a sporting event. However, we no longer pay attention to t scrolling ist of credue or the information given in the program; yet there's hidden information in hany of the codits. Many imes in the movies, a character has a name but the name is nover $s_1 \circ t_{\text{end}}$ in the codits. Many imes in the movies, a character has a name but the name is nover $s_1 \circ t_{\text{end}}$. It found is the credit gour never know the name for that one character. Here's are even the Star V is dated in terial that goes back to the original Star Wars Trilogy) Most of us have watched the Star V is Trilogy and, in the second power, Han Solo is encased in a block. It was the bounty hunter, Bubba Fett, who cartured Pan. How did you learn the movies of the bounty hunter? For most of us, it was the trivia questions after the movies that provided the information. But where did this information come from? In the case of Bubba Fett, it wasn't becaus this name was spoken, only because the name was shown in the credits and the clues to the identity of the clian.

That's ancient hat ry indivery outdated material, you say. That's funny. I can easily show you material that is two thousand years old, or older, and most people can't tell who the players are, much less the clues leading to the identity of the characters. The players are the three religions that stem from the same patriarch Abraham: Jewish, Christian and Islam. If what do rall de and while the concerpt? If all three take their basis from Abraham, why is the root much hatred and ing the three My viewpoint of Judaism or Islam may offend many and bettien at an attaction to meant to e. As elligious people, we tend to only listen, read or attemption in derivation to worship the same Goa, interaction to seek any common truth is mute. Christians do not attempt to understand Jews or Muslims. Jews do not attempt to understand Muslims or Christians, and, Muslims do not attempt to understand Christians and Jews. Each, as a religion, point its inger at the other in blame and disgust, criming it's their fault or they are not following the prover preser for edited to worship God.

For the sake or c sc and, we must establish that there is out rence between religion and truth. On the one hand, eli on establishes the tenants of ceremony and mannerisms of worship. In theory, religion seems to a just and proper answer to the means of how to worship a deity. Reality, on the other hand, should clearly illustrate that in practice religion becomes the taskmaster to our own enslavement. We become slaves for several reasons.

First, \Rightarrow leadership of ociety, of our religion, enslaves us. We become enslaved because of our human nature. Nost of us do of want to sup forwal and be the leader. There's responsibility that goes along with leadership and these who step orwal is in the purest sense, must demonstrate the qualities *cientry* reader by being restored by or the einerst sense, and the actions of others. For the most part, we tend not to want to be held restored to restore our own actions, and in a supervisory role, be accountable for the actions of others. Now, take the conditions, the leadership is looking out for itself, and no one else, especially the little sup who is following under their leadership. Unchecked, the influence, control and manipulation by fear bads to laws of ceremony or circumstance, followed by a horde of tolerance checkers who must obser the super super of life to see that you have not broken any one law. In some cases, these controls and by loally proclaimed and in the open. In other situations, the controls are subtle, masked and part of cultural makeup. You could possibly call this the book of the law or hide it in words and say it was the faith of the believer, or maybe the practice of shunning another. No matter the means, the effect is still ensl; ve ent.

A second 1 reals, oy thich we are enslaved, is by the influence of others. Passion, for whatever cause, enflames manning that the same affect. The most notable illustration is simply what's going on around us. If a friend to omes to you with a story of great love, you want the same experience to be part of your life. If the son down the street has a new car, you want one also. If a new believer in a cause or faith demonstrates a perceived halo, you try to find how you can get one for yourself. If a business person in the next block has struck it rich, you want to mimic the idea. If someone in your area just won e_1 lottery, you strend an your extra money buying lottery tickets so you can be the next violet. All n all, we begin me enslave because someone else did it or said it. We are coveting what anoi'ver has.

Finally we become enslaw d b cause fourselves. For the most part, we are all lazy creatures. V', will not result rehwhat we are toble, to see whether it is true or not. If we see something on television or written in a book, we take it as truth because of the friendship. If our we can position indicates something to us that is a standard we never question to see if the stand relies correct or not, especially if it is compounded by the other two means of enslavement, influence ar discorrect or not, especially if it is because to become enslaved because of family feuds, society standards and purse all pride. Yet, a small investment of time, to learn the currum stances or situations, would lead us from enslavement to being free. Free to know because we went to the source. Recall what Paul instructed us to do in 1 Thessalonians 5:21-22.

But, at the same time, we tend to per nit this vord *free* to tale on a mealing of its own, and somehow believe, that because of freedon, we construct to be local, ethical chast honest, or sincere. We somehow have accepted that freedon, means you do not hove to adhore o any otherit, nor do you have to respect anything other than you send. It sounds have a structure in the boost of Judges 21:25. ²⁵ In those days there was no king in Israel; <u>everyone did what was right in his own eyes</u>. (NKJV)

You foolish people! Who has deceived you? Paul made the f llowing statement to the Galatians: Before your very eyes let s Christ was clearly portrayed as crucified. Galatians 3:1. ¹ O foolish Galatians! Who has bewitch d you than you should not obey the truth, before y hose eyes Jesus Christ was clearly portrayed among you is field? (NKJV) Paul then asked the fc oving to these same people: Galatians 3:2-4:9. ² This only I was to learn from you: Did you receive the Spirit by the works of the law, or by you so foolish? Having begun in the Spirit, are you now being made perfect by the flesh? ⁴ Have you suffered so many things in vain—if indeed it was in vain? ⁵ Therefore He who supplies the Spirit to you and works miracles among you, does He do it by the works of the law, or by the hearing of faith?

⁶ ju. as Abrchar "believed G d, and was accounted to him for righteousness." ⁷ Therefore know that on w those will are of faith re so \leq of A¹ raham. ⁸ And the Scripture, foreseeing that God work justify $i \geq$ (Gentile, by fair), pre-ched i, gospel to Abraham beforehand, saying, "In you all the nations shall be blessed." \geq 20 ther mose who are of faith are blessed with believing Abraham.

¹⁰ For as many as arc of m. rks of the law are under the curse; for it is written, "Cursed is everyone who does not continue in all things which are written in the book of the law, to do them." ¹¹ But that no one is justified by the law in the sight of God is evident, for "the just shall live by faith." ¹² Yet the law is not of forth, but "the man who does them shall live by them." ¹³ Christ has redeemed us from the curse of the ast having become a curse for us (for it is written, "Cursed is everyone who hangs on a tree"), ¹⁴ t, at he blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

¹⁵ Brethren, I speak in the manner of men: Though it is only a man's covenant, yet if it is confirmed, no one annuls of idds to it. ¹⁶ Now to Abraham and his Seed were the promises made. He does not say, "And to eeus, as f many, but as of one, "And to your Seed," who is Christ. ¹⁷ And this I say, that the law, which as hundred and thirty years later, cannot annul the covenant that was confirmed before by God n is trist, that it should make the promise of no effect. ¹⁸ For if the inheritance is of the law, it is no long promise; but God gave it to Abraham by promise.

¹⁹ What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. ²⁰ 1_{1} v a media r dc s not m diate for one only, but God is one.

²¹ Is the *w* then (*igai* st the promiss of Ge². Certainly not! For if there had been a law given which could hav given life, ruly righteou ness ould have been by the law. ²² But the Scripture has c infine could under sin, that is 2 promise by faith a Jesus Christ might be given to those who believe.

²³ But befor faith came, we wer kept under guard by the law, kept for the faith which would afterward be revealed. ²⁴ Therefore the low was our tutor to bring ... to Christ, that we might be justified by faith. ²⁵ But after jaith has come, we are no longer under a t

²⁶ For you are a." So is of God through faith in Christ $Je^{27-E_{0}}$ as many of you as were baptized into Christ have out on Christ. ²⁸ There is neither Jew nor Growk, there is neither slave nor free, there is neither maler of female; for you are all one in Christ Jeses And if you are Christ's, then you are Abraham's see 1, a use eirs according to the promise.

^{4:1} Now I say that the heir, as long as he is a child, does not differ at all from a slave, though he is master of all, ² but is under guardians and stewards $ur^{*:1}$ the time arrointrility; the father. ³ Even so we, when we were children, were in bondage under the elements of the word. ⁴ But which the fullness of the time had come, God sent forth His Son, $10 n o_{1} o women$, born under the law, 51 reder those who were under the law, that we might receive the a roption a sorts. ⁶ An 1 because you are sons. Goal has sent forth the Spirit of His Son into your near to crying out, 1 bba, Failer' The effore you are no longer a slave but a son, and if a son, then an heir of God through Christ.

⁸ But then, indeed, when you did not know God, you served those which by nature are not gods. ⁹ But now after you have known God, or rather are known by God, how is it that you turn again to the weak and beggarly elem nt to which you desire again to be in bond ge? (NKJV)

Galatians 4:21-3,² For it is written that Abrcha he who was of the bond. promise, (Paul left out the other six sons of Abraham by Keturah, Genesis 25.)

²⁴ which things are symbolic. For these are the two covenants: the one from Mount Sinai which gives birth to pndage, which 's Hagar-²⁵ for this Hagar is Mount Sinai in Arabia, and corresponds to J. r. salem which now is, and is in boning with ner children—²⁶ but the Jerusalem above is free, which is he motion of as al.²⁷ For it is whitten: Rejoice O barren, You who do not bear! Break forth (which is he with the formation of the sale of the deplate has many more children Than she who has a husb. nd."

²⁸ Now we, brethren, as *Izaac we*, *re children of promise*. ²⁹ But, as he who was born according to the flesh then persecuted him who was born according to the Spirit, even so it is now. ³⁰ Nevertheless what does the Scripture 2a? "Cast out the bondwoman and her son, for the son of the bondwoman shall not be heir with the son of the freewoman." ³¹ So then, brethren, we are not children of the bondwoman but of the *r* e. (NKJV)

Do you find fault vite anything written in the blue letters? If so, do not blame me! These are not my words, they are the words of the Apostle Paul in his letter to the Galatians.

As I said in the beginning of this, there is information hidden in the credits. Now, to fully answer my question to vinch I allude and why the concern. My observation indicates there are very few people in eith a of the direct religions named, that have taken time to read the Book and attempt to understand it. Most are used and haven't a clue. The concern is for all the children of the free woman.

With that, I'n \rightarrow I could find many who would say Muslims fall under the premises of the slave woman. Little do you know, if you believe this! Throughout the Holy Book of God, there is a difference between flesh and spirit. On the side of flesh, Muhammad was descended from the slave woman till ugh Ishma I. However, every Muslim I've ever spoken to has indicated their tie point to b'alical characters is through Amelek. That being the case, we can see the spiritual side. Simple reading will show the Amelek volume of Four at the grands of Eou. Essau is the twin brother of Jacob, both represent the grand on soft branam to ough the frequence of Four at the frequence of the promises. Muhammad spoke truth, recorded truth and left the truth with his followers just as Yeshua Bin Yusuf (Josting son of Joseph), known to many as Jesus (His name in the Greek), left his authority with the charcel. Oh, what a mess we now have because of enslavement to deception and lack of concern to see the truth. Come along, bring an open mind and invest a little time, because we are now on a journey to not stigate as we see what truth may be hidden in the Bock.

The Destroyer of the Church

The Council of Leaea, 1,700 Years of Deceiving the Church

God appears to be sending me in the direction of history. As a watchman on the wall, my God has sent many thoughts to my mind to think about, and then, to write about as a warning to others. It started with the idea, price to the 2024 e octions, that I needed to understand the Constitution of the Unit to States at 1 the covenant that the United States made with God. Our covenant with God is differer from he cov, ant that I ael made wi God God i, the same God (Yahweh) in either covenant! The thing that mos American do rot and rstand, raccept, is recorded in the 48th chapter of Genesis in verse 16. This verse is a portion of the plessing that Jacob (Israel) places upon the two sons of Joseph as he blesses them and adopts them as in own sons. This is another ion on of the record recorded in the 48th chapter of Genesis. For the moment, let's recall what ve se 16 ten 1s. 16 The Angel who has fathers Abraham and Isac ; And let them grow into a multitude in the body of the earth." (NKJV) I underlined two important, to ements in this verse. First, there is the sum of the that these two lads were to also be know as Isr. 1, which is the name that Jacob received from God. The second statement requests a blessing be placed on these two, that they grow into a multitude in the midst of the earth. Ephraim represents the United Kingdom of England and anasseh represents the United States. That is the portion of history that many Americans wil' 1. It accept is being trut' However, of the other nand these same Americans will accept, without question, the reat decept on that Sata led mpero Constantine to establish as rule, or law, in the terio of time to tween 32 and 3° AJ.

What American's do not understand is the they are desendents of Case two sons of Joseph. I have written previously that as a tribe of the House of Israel (the ten northern tribes) we are a part of the lands of Israel. Notice that there is an "s" in the word lands. Arab nations in the Middle East understand this truth and that is why "... nation of Israel is called "The Little Satan" and the United States is called "The Big Satan". It is a so or this same reason, that there should by this relationship between the nation of Israel and the United States. In my writings, I have atter pred to illustrate, to my reading audience, that the nation of srael represents the House of Judah (r the J ws. The House of Judah is composed of the tribes of Ju ah, Benjamin and Levi. Ephraim, who is the younger of these two sons of Joseph, is the holder of the pirthright as it has switched on more than one occasion through history. I have traced the birthright from the time of Cain and Abel to the twins of Judah through Tamar, for the House of Judah and Ephraim for the House of Israel. That fact alone should stand out as the reason that the ty o nation of Israel and ne United 'tates should support one another. There should be no antii u nin i irom 'le viev/poi of the Unite State Those nations, including the UK and US, who do p', ctice .nti-Sem ism don't iderstand Gc is orc ned Word, instead they are practicing the lawlessness n. V & 10

Time to move the hands on our clock. We have viewed the time of Abraham and the promise God gave to Abraham. We have also viewed several statements made by Paul, at the time just after the crucifixion of Christ. Remember that Paul was made the Apostle to the Gentiles by Christ on the road to Damascus. Paul is the most prolific writer within the New Testament and he leaves us with vital information to cover most unvisituation. At the same time, we also need to remember several statements made by Christ Himsel' Kec II that Yeshua left us with the statement made in Matthew 24:3-14. ³ Now as He sat on the Mount of Gaves, the disciples came to Him privately, saying, "Tell us, when will these things be? And what will be the sign of Your coming, and of the end of the age?" ⁴ And Jesus answered

and said to them: "Take heed that no one deceives you.⁵ For many will come in My name, saying, 'I am the Christ, ' and will dice be many. ⁶ And you will hear of wars and rumors of wars. See that you are not troubled; for all t'____ must come to pass, but the end is not yet. ⁷ For nation will rise against nation, and king..... as kingdom. And there will be famines, pestilences, and earthquakes in various places.⁸ All the. are the beginning of sorrows.⁹ Then they will deliver you up to tribulation and kill you, and you ³¹ be hated by all nations for My name's sake. ¹⁰ And then many will be offended, will betray one another, and will hate one another.¹¹ Then many false prophets will rise up and deceive many.¹² And because lawlessness will abound, the love of many will grow cold.¹³ But he who endures to the en' hall be so, ed.¹⁴ Ana L'is gospel of the kingdom will be preached in all the world as a w. tness to , 'I the nations and then the end will a me. (NKJV) Do you see the hint that there will be a rain r away of the churc long before e end vill come? Look closely at verses 9-12, especially verse 11. Sushua div not give ι a time that the set f_{ℓ} is e program to deceive many. Even with this s'r ement made y Christ, be e must be at leas. ? other verses that forewarn us that false prophets will come to deceive many. Here are those other verses. Luke 21:8-9, 8 And he said, "See that you are not led astray. For many will come in my name, saying, 'I am hel' o id, The time is at hand!' Do not go after them. ⁹ And when you hear of wars and tumults, do not be terrified or these things must first take place, but the end will not be at once." (ESV) Galatians 6:7-{, 7 <u>yo not be deceived</u>, God is not mocked; for whatever er an sows, that he will also reap.⁸ For he vh sows to his flesh will of the flesh reap corruption, by the Will of the Spirit will of the Spirit reap everlasting life. (NKJV) Ephesians 5:6-7, ⁶ Let no one acceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.⁷ Therefore do not be partakers with them (NKJV) James 1:16, ¹⁶ Do not be deceived, my beloved brothers. (ESV) 1 Corin 'hians 15:? 3-3, 33 Do no. be deceived: "Bad sinning. For some have no knowledge of (od. I vy this vy ovr sha. e. (ESV) 1 T essal vians 2 3-4, ³ For our appeal does not spring from error comparity or <u>v</u> attemp. 'o d_ceive but jus. 's we have been approved by God to be entrusted with the gospel, so we speak, not to please man, but to please God who tests our hearts. (ESV) That makes up six of these verse passages.

I saved two sections of scripture to be the final two because of what they say. Read on, because these are powerful at 1t e. 1 John 3:7-10, ⁷ Little children, <u>let no one deceive you</u>. Whoever practices righteousness is r grueous, the is righteous.⁸ Whoever makes of <u>actice of sinning is of the devil, for</u> the devil has been sin in ____ n the beginning. The reason the S n of God appeared was to destroy the works of the devil. 91 one born of God makes a practice of sinding, for God's seed abides in him, and because he has been born of God.¹⁰ By this it is evident who are the children he cannot keep on sir. of God, and who are the children of the devil: whoever does not practice righteousness is not of God, nor is the one who does not love his brother. (ESV) 2 Thessalonians 2:1-12, ¹ Now concerning the coming o bur Lord Jesus Christ and bur being gathered together to him, we ask you, brothers, ² not to Le quickly haken in mi 1 or alarmed either ', a spirit or a spoken word, or a letter seeming to be from as, to the effect the the day of the Lore has come. ³ Let no one deceive you in any way. For that day will not $c = n\epsilon$, unles, the re^{1} lio come. First, and the man of lawlessness is revealed, the son of <u>a' struction</u>, ⁴ w o opposes : d exa¹ s himself a_{5} inst every so-called god or object of worship, so that he takes his seat in the temple of C^{-1} roclaiming himself to be God. ⁵ Do you not remember that when I was still with you I told you these things? ⁶ And you know what is restraining him now so that he may be revealed in his times.⁷ For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way.⁸ And then the lawless one will be revealed, whom the Lord Jesus will kill with the br a h of his mouth and bring to nothing by the appearance of his coming.⁹ The coming of the lawless one is by the activity of Satan with all power and false signs and wonders, ¹⁰ and with all wicked deception for those who are perishing, because they refused to love the truth and so be

saved. ¹¹ Therefore God sends them a strong delusion, so that they may believe what is false, ¹² in order that all may be condemn a ho did not believe the truth but had pleasure in unrighteousness. (ESV)

Do you under timed unit we are finding verses and actions that take place in the time period between the time of C.... t to but the end of the writing of Revelation by John. That would make the date around 100 AD? We should see in these verses of warning that the influence of Satan is already at work throughout the land of the Mediterranean Sea area of the known world. That would most certainly include the area of influence of the Roman Empire.

If we use the book of Daniel as our reference, we will find the illustration of King Nebuchadne. It's dream, is intropreted by Daniel. In that first dream, the king sees a high statue and the t' rd kinge m was depiced of bronz representing the Grecian Empire of Alexander the Great. A test A tes

From any red letter edition of the Bible, we have the words of Christ which were spoken and recorded by the Gospel writers. Within those words are the actions of Christ and the modeling and teaching of how believers of the Son of God should act a. I to follow Chust's exam, 'e. That is what being a Christian (meaning a follower of Christian and be a our example. To diviate om the given model indicates that we are not observing the teachings of Christ in e manner the He ive the example to us. For an example, Yeshua observed the Comman ments of Vod and instructed covers to observe and obey the Ten Commandments. Use the story of the rich young man in Matthew 19:17 to see Yeshua's instruction. Matthew 19:17, ¹⁷ And he said to him, "Why do you ask me about what is good? There is only one who is good. If you would enter life, keep the commandments." (ESV) We can go further and obser /e lat the Pharisees attempted to test Christ with the following question in Matthew 22:35-40.³¹ And one ^c them, a lawyer, asked him a question to test him. ³⁶ "Teacher, which Law?" ³⁷ And he said to him, "Yov shill 'ove the Lord your God with is the great commaname. t i all your heart and with a ly or soul and with all your mind. ³⁸ This is the steat and first commandment. ³⁹ And a second is like i. *I* shall love your neighbor as yourself. ⁴⁰ On these two commandments depend all the Law and the Prophets." (ESV) Yeshua replied correctly, there is a natural breakpoint within the Ten Commandments of God. The first four pertain to being obedient to God and the remaining six are a mone code for r .ank¹ .d to for. w. Yeshua's answer is very much correct.

Now, k 's look *i* bit leeper at Cc umandr int number four. I'm using the Exodus version as h' bask Exodu. 20:8-11,⁸ Remember th Sabl th day to keep it holy. ⁹ Six days you shall labor, and (0 all your work, ⁹ but the s venth ' y is i Sabl th to the Lord your God. On it you shall not do any work you, or your on, or your 'aughte', your mate corvant, or your female servant, or your livestock, or the sojourner who is within your of the seventh day. Therefore the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy. (ESV) Let's go that extra step and include the reinforcement of this commandment and we find that in Exodus 31 12-17. ¹² And the Lord said to Moses, ¹³ "You are to speak to the people of Israel and say, 'Above a 'y u shall keep my Sabbaths, for this is a sign between me and you throughout your generations, the your ay know that I, the Lord, sanctify you. ¹⁴ You shall keep the Sabbath, because it is holy for you. Everyone who profanes it shall be put to death. Whoever does any work on it, that soul shall be cut off from among his people. ¹⁵ Six days shall work be done, but the seventh day is a Sabbath of solem tr, t, holy to the Lord. Whoever does any work on the Sabbath day shall be put to death. ¹⁶ Theref ... the people of Israel shall keep the Sabbath, observing the Sabbath throughout their generations, ..., 1 c ant forever. ¹⁷ It is a sign forever between me and the people of Israel that in six days the Lord m de eaven and earth, and on the seventh day he rested and was refreshed.'" (ESV)

Just because $C^{[n]}$ above two passages of scripture, I feel it is necessary to remind my readers how my God instructed me to write these books and booklets. Anything that is my ideas, words or presentations are in black text. However, following that text, I usually place the scripture directly from the Bible support m statements. I am fully aware that everyone does not accept my interpretation of v at the B. le says. Mar and appear, to be merchin tune with the concept that tickles the ears of the reactive instea of providing the truth. E en Proceed this in 2 Timothy 4:2-5. ² Preach the word! Be rac dy in sector and c t of sector. Note: Note

Let's use the book of Daniel to observe prophecy and the cts of what Constantine did on March 7, 321. On that date, the leader of the Roman Empire (the fourth portion of the statue in King Nebuchadnezzar's ...e; n., dictated that the first day of the week (Sunuay) would be a day of rest and of worship. He also stated that Sunday was the "Venerable Day of the Sun". In this action, he clearly showed his pagan base of being a sun god worshipper. He also broke and disavowed the Fourth Commandment of God. Truthfully, I had to go and look o what venerable meant. Vebster's Dictionary says it is "made sacred by religious or his or can ac ociat on". Theref e, a man too it up nimself to define what day of the week the people v buld v orship. This day of Sunday working d not follow either the rule of God as given to Moses, nor up modeling, diteachin, sof unist Christ Christ Christ Christ Sabbath as the day of worship because it was Holy to God as the day He restou after the completion of His work of creation. Christ also stated the following in His teachings, Matthew 12:1-8. ¹ At that time Jesus went through the grainfields on the Sabbath. His disciples were hungry, and they began to pluck heads of grain and to equivalent of a But when the Pharisees saw it, they said to him, "Look, your disciples are doing what is not tawful to) on the Sabbath." ³ He said to them (Have you not read what David did bread of the Presence w ich it was not lawful for him to eat nor for those who were with him, but only you not read in the Law how on the Sabbath the priests in the temple profane for the priests? ⁵ Or h the Sabbath and are guiltless? ⁶ I tell you, something greater than the temple is here. ⁷ And if you had known what this means, 'I desire mercy, and not sacrifice,' you would not have condemned the guiltless. ⁸ For the on of Ma is 'ord of the 'Sabbath." (ESV) You can also find similar statements in the Cuspels of Tark and Ly .e.

What Constantine did was state that 'was getting rid of the Jewish concept of observing the fourth Comm. I and the action to be the humor of this whole illustration. Here, we have the reference of the Roman impire dictating to the religious bishops under the authority of Rome to change their day of worship. The second state of the politically. In other words, these two elements switch their respected positions. We could go further and state that the False Prophet is the Pope and the Beast is the 7th return of the Holy Roman Empire. What I don't know today is the mindset of the new Pope, Leo XIV and which direction that he will take to cause God's ordained time frame to take place. Will this Pope be a desting the United States because of our relationship to the nation of Israel and the fact that Genesis 48 labels us as "Israel" under Jacob's blessing to Joseph's two sons? My final

question on this action of Constantine: Have you ever seen a Catholic Bible and looked at the Ten Commandments? The Fou up commandment pertaining to the Sabbath has been removed and is not in their Bible! They split the 10 in Commandment on coveting so to make 10 Commandments in their Bible.

Time to make and iter in the forward. This time we need to look at the Council of Nicaea in the year 325, or in other words, 1,7,0, ars ago. Constantine is still the Emperor of the Roman Empire and it was he who called this conclave o iter in ops from throughout his realm. The council was not called to gather by the bishop of Rome. No! It was called by the Emperor, was lead by the Emperor and paid for by the Emperor. Man, not God, was taking the lead on what Christendom was to do and how to do it. The object for this as that Costantine was taking charge. He wanted unity across the empire toward three main chings. Full, Constantine was taking charge. He wanted unity across the empire toward three main chings. Full, Constantine was taking the lead to be used throughout the empire. Secondly, he wanted a sectled of the take to be created that did not do it. The Jev sh caler in the data take takes the take takes the take take takes the take takes the take takes takes the take takes the takes the takes takes takes takes takes takes takes the takes ta

Please allow me to add, we these three areas in their own paragraph and not grouped together. With that said, let's look at the first objective, the Nicene Creed. It is a state by the third century there was disagreement among bishops throughout the realm over the n lin disagreement concerning whether Christ is a created oping, not coeternal with the Father, or fully divide and eternal, of the same essence as the Father. This creed simply overlooked the plain truth state line tohn 1:1-5. In the beginning was the Word, and the Word was with God, and the Word was Goa 2 le was in the beginning with God. 3 All things were 1 and 2 in rough him, and without him was not any rung made that was made. 4 In him was life, and the life was the light of men. 5 The light shines in the darkness, and the darkness has not overcome it. (ESV) Scripture's simplicity on this point contradicts the ideas leading up to Nicaea, which had become corrupted in the preceding centuries by eathen philos phy that so that to reconcile the simple truths of God's word with the abstancing and concepts of the dreeks. Furthermore, once accepted by the council any bishop who would not profess the created with excited and their concepts.

Our second subject is the controversy that came to be called the Quartodeciman controversy, after the Latin quartodecima, meaning the "fourteenth." This controversy rests entirely with the difference of opinion between the division of the church. Toward the east was the Orthodox side of the church and to the west was the Rom n fluenced side of the church. The Orthodox side continued to observe the Passover on the fourt(entriday (`Nisan as observed by Christ and His Caciples. However, Constantine and the bishops under the information of the Roman church wanted to enablish a set date on a given sunday as established by Constantine in his decree on March 7, 321. The function in Rome was different. The Orthodox is developed a tradition of observing His resurrection, and they did so on a fixed day of the week, Sunday. Unlike the fourteenth of Nisan, which could occur on different days of the week. Observing the fact that the Roman Emperor would have s. In sway over the religion charing Jesus' name should not come as a surprise, even today, the Jarvest organization in the world claim githe brane of that religion is called the "Roman Catholic" c. "arch.

Or third, bject full is a propher of declared by Daniel but connects with the above subject of Easter. Scholars de late the details, how over, the result of the Council's ruling is clear: Not only would the Roman practice of keeping Easter and Sunday become the rule throughout the Empire, but its date would be set by a new Roman calendar calculation, discarding the Hebrew calendar previously used. According to Eusebius of Colesarea, the last vestiges of what Constantine called "the detestable Jewish crowd" were finally cast a side by the bishops at Nicaea. All who sought to follow Christ's example of keeping the Passover on N san 14 were declared anathema—that is, cursed and excommunicated. There are two passage, of computer that we need to add to this statement. First, what does God call His

first month of the year? Exodus 12:1-2, ¹ The Lord said to Moses and Aaron in the land of Egypt, ² "This month shall be of you the beginning of months. It shall be the first month of the year for you. (ESV) The only problem thave with this scripture verse is the fact that the month is not named. Turn to Esther 3:7 to find the month of *i* and *i* and

I bega this sect. n of this wo with he title and subtitle of: "The Destroyer of the Church, The Council of Vicaea, 1, 'O' rears of Deceive of the Church". Yes! As an example of the antichrist, Emperor Constantine laid the foundation to destroy the church that Christ established. What Constantine did was set the path for what many would call the mainstream thought and teaching of the church. It may be that the result of Nicaea was a more unified church, a more of erly church, a more Roman church, but, not a more Biblical church. The church that met with Experior Constantine, at Nicaea in AD 325, was not the Church founded by Jesus Christ (Yeshua, the Son of Yahweh, the Most High God). The collection of 1, ders who met in Nicaea did not represent the little flock to whom Christ had given His promise. Interval 16:18, ¹⁸ And I tell you, you are Peter, and on this rock I will build my church, and the gates of hell shall not prevail against it. (ESV)

To me, personally, there is a play on words in his passage. Y shua chan, he name of this apostle from Simon to Peter (Petros-meaning received on rock). Fie then states "on is roc' will build my church". Simon Peter is an apostle, a t⁻ llowe of Yesh a, o' in ot er words, a t⁻ rt of argen .ck. Yeshua states, "on this rock" He is the large. For upon v yom the C urc', will ' built. brist is the Rock of Ages and the Rock of the Old Testament. It is Yushua who is the teacher who models for mankind how we should act and what we should do to fulfill the Ten Commandiants and be obedient to God the Father. We are not to follow the traditions of man, nor to be deceived by what man creates or says under the inf ue ve of Satan. This organization of bishop at Nicaea was backed by the most powerful ruler in the worrd that time, and was the inheritor of Rome itself. The elders and bishops at Nicaea did not repre en ming Kingdom that was "not of t' is wirld" as stated by Christ in John "My kingdom is not of this world. I_{1}^{c} in the constant of this world, my 18:36. ³⁶ Jesus answ re servants would have ' fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." (ESV)

No! This organization was directed by the Emperor of Rome in an unholy union with the powers of this wood. Paul gave us the answort to who the power of this age is in 2 Corinthians 4:3-4. ³ But even *i pur gosp l is veiled, i s veiled to ose who are perishing, ⁴ whose minds the god of this age has blind d, who do no belowe, lest the lipt of the gospel of the glory of Christ, who is the image of God, shout shine or them. (No UV) I and shine of the maximum control of the science and the science and the maximum control of the science and the*

prophets have gone out into the world.² By this you know the Spirit of God: Every spirit that confesses that Jesus Christ has converse the flesh is of God, ³ and every spirit that does not confess that Jesus Christ has come in the mesn is not of God. And this is the spirit of the Antichrist, which you have heard was coming, and is no eady in the world.⁴ You are of God, little children, and have overcome them, because He who is 1, y 1 is greater than he who is in the world. ⁵ They are of the world. Therefore l the world hears them.⁶ We are of God. He who knows God hears us; he they speak as of the world who is not of God does not hear us. By this we know the spirit of truth and the spirit of error. (NKJV) Next we look at Galatians 1:3-5.³ Grace to you and peace from God the Father and our Lord Jesus Christ, ⁴ who we Himsel for ar sins, that He might deliver us from this present evil age, according to the vill of or. God and Fe ver, ⁵ to who be glor forever and ever. Amen. (NKJV) Also, we should lock at ? Corini ians 11:12 15. 12 But will t I d I will also continue to do, that I may cut off the o n orty u'y from . os who , sire ar opp rtunit 'o be regarded just as we are in the things of which they bast. ¹³ For s ch are fals, spostle, deceitful, orkers, transforming themselves into apostles of Christ. ¹⁴ And no wonder! For Science him elf transforms himself in a contragel of light. ¹⁵ Therefore it is no great thing if his ministers also transform themselves into n inisters of righteousness, whose end *will be according to thei. w*,*rks.* (NKJV)

The power of that u holy union would grow in worldly power is e centuries pass. During that meeting more than 200 years after the lives of Christ's initial follo in the council of Nicaea was already far down the road of a lostasy and compromise. Where was the true Church in all of this mess? Polycarp, the bishop of Smyrna, a disciple of the Apostle John, always taught the things which he had learned from the apostles, and which the church had hand i down. Lat conclear the end of the second century, Polycrates of Ephesus confronted Romon bishop. Victor regaring Rome's departure from Christ's teachings. According to Eusebius, For crater wrote that "we see upulously of erver te exact day, neither adding nor taking away," meaning in Falwords, the day view the reor pout way the leaven" or the Passover kept on Nisan 14. Fur view ore, he allow wrote the following to the second bishop, "those who are greater than I have said, 'We ought to obey God rather than men.""

Yet this practice of observing the Passover on Nisan 14 fell by the wayside at Nicaea, in favor of the Roman custom. After the Council of Nicaea, anyone who sough. to keep the Passover as Christ and His first followers had 1 pt it was declared cursed and thrown out of the congregation. I guess the fear of persecution or even deat overcame the principal of truth. Main triam Christian denominations have accepted the Romar trainion established at Nicaea and now prinction aster and Christmas instead of what Jesus (Yeshua) taug tau first for the Church would study and practice only the words in red letters in the Bible, these pagan customs would not be in our churches today.

For the sake of following the progression of the worldly traditions of men, allow me to turn to the book of Revelation to see what the final outcome of this will be. We should be able to recall that God gave to 1. nkind a signt ' at markea 'is children. That mark, or sign, was given in Exodus 31:12-17 ' and the L rd said to 1 oses, ¹³ "You 're to eak to the people of Israel and say, 'Above all you still key omy Sa baths, for his is a sign of twee me a. 'you throughout your generations, that you imay how that I, 're Lord, and and any of the seventh day is a Sabbath of solemn rest, holy to the Lord. Whoever does any work on the Sabbath day shall be put to death. ¹⁶ Therefore the people of Israel shall keyr the Sabbath, observing the Sabbath throughout their generations, as a covenant forever. ¹⁷ It is o sign forever between me and the people of Israel that in six days the Lord made heaven and earth a so on the seventh day he rested and was refreshed.' " (ESV) We also need to find references to the "beast" and the "false prophet" who are the leading powers of the world at the end of time as we know it today and prior to the Kingdom of God. We find both in the 13th chapter on evelation. ¹ And I saw a beast rising out of the sea, with ten horns and seven heads, with ten dial is on its horns and blasphemous names on its heads. ² And the beast that I saw was like a leoper description of the sea is feet were like a bear's, and its mouth was like a lion's mouth. And to it the dragon gave his power of the sea wound was healed, and the whole earth marveled as they followed the beast. ⁴ And they worshiped the dragon, for he had given his authority to the beast, and they worshiped the beast, say g, "Who is like he beas, and who can fight against it?"

⁵An the beast we given a moth uttering naughty and blasphemous words, and it was allowed to exercise a thority for forty-two meths. ⁶ topened its mouth to utter blasphemies against God, blas meming is rame a. This c^{1} elling, that is, those who dwell in heaven. ⁷Also it was allowed to n. ke war on the saints and so concluent them. And suthority was given it over every tribe and people and language and nation, ⁶ concluent with old well on earth will wors $\frac{1}{2}p^{-4}$, everyone whose name has not been written before the foundation of the world in the book $\frac{1}{2}p^{-4}$ if $e^{-2p^{-4}}he$ Lamb who was slain. ⁹ If anyone has an ear, $l_{n}^{+}a^{+}hear$:

¹⁰ If anyone is t be taken captive, to captivity he goes; if m_{1} ne is to be slain with the sword, with the sword must 'ie b' slain. Here is a call for the endurance m_{1} faith of the saints.

¹¹ Then I say at out 21 beast rising out of the earth. It had two horns like a lamb and it spoke like a dragon. ¹² It exercises all the authority of the first beast in its presence, and makes the earth and its inhabitants worship the first beast, whose mortal we d was headed. ¹³ L performs great signs, even making fire come down from heaven to earth $front o_{1}$ people, ¹⁴ and by the signs that it is allowed to work in the presence of the beast it deceive intervention great who is vell or eare is the to make it is an image for the beast that was wounded by the swind and vet live. ¹⁵ And it is allowed to give reach to the image of the beast, so that the image of the l = 2 st might evel speak and "might conset how would not worship the image of the beast to be slain. ¹⁶ Also it causes all, both small and great, both rich and poor, both free and slave, to be marked on the right hand or the forehead, ¹⁷ so that no one can buy or sell unless he has the mark, that is, the name of the beast or the number of its name. ¹⁸ This calls for wisdom: let the one v ho has understanding calculate the number of the beast, for it is the number of a man, and his number is 666 (ESV)

If the "beast" inc raise prophet" are the worldly leaders \therefore the \cdot nd of time prior to the Kingdom of Godm what happens to them? First, look at Revelation 19: 20-21. And the beast was captured, and with it the false propression of the beast and those who worshiped its image. These two were thrown alive into the lake of fire that burns with sulfur. ²¹ And the rest were slain by the sword that came from the mouth of him who \cdot is sitting on the horse, a. d all the birds were gorged with their flesh. (ESV) Okay! That the strates the pensition of the beast and \cdot is false prophet. But, they had received their authority from Satan the nuself. When happens to atan? We knew that he is released from his captivity after the 1,0,0 year released for the base of the auswer. ¹⁰ and the devil who had deceived them was thrown into the lake of fire and sulfur where the beast and the false prophet were, and hey will be tormented day and night forever and ever. (ESV)

Here is my quastion: Do you understand from this short booklet what the Council of Nicaea did to the true church? Are you prepared to discuss with your church leaders why you meet for worship on Sunday? Are you also prepared to change back to the teachings of Yeshua and to be obedient to the feast days of God and we lebrate Passover on Nisan 14, and finally to set aside your pagan holidays of Easter and Christmas? You really need to think about these questions for the sake of your very soul! I have to admit that as a child I was raised in a Southern Baptist church. My Christian upbringing followed what my parents is ewand taught to my brother and myself. My parents taught what their upbringing gave to than. As so eone who deals in Genealogy, I can take my ancestors back to early kings and queens of Lunpe beyond. For the most part, they all held a belief of the mainstream denominations of the Proles at Reformation. We always went to church on Sunday, celebrated Easter and Christmas with great tement and expectations. This pattern was extended during my twentyseven years of military service. However, as time changed and I retired from the military to civilian life, my searching of God's Word and the facts and teachings of Christ from the Bible began to change. I couldn't fin he answer I was seekney. Why were the feasts of God not being observed. No! I had not changed my religion and become Jev 'sh towall God's feasts. Plainly and simply, it just didn't naise seekney. I dot the Sabilish as a changed the Sabbath from Friday at sundown till S a trdat. At sundor my why d 'n't the num h dot is as a principal teaching of Christ?

God began work on 1.2 mindex and thing, began to change. I was shown the truth of God's ordained feast days. I was shown the page a influence toward the bind and death of my Lord. There really is a path that can be followed by scripture that would lead a perform sumderstand that the birth of Christ is really in the fall of the year. I cannot pinpoint the exact day but 1.6 by believe that it is either the tenth day of the sevent 1 month or the fifteenth day of that month T is two dates are the Day of Atonement and the begin n , of Tabernacles.

Everyone shoul \mathbf{i} under stand that Easter is not the date that Christ died. Christ died on the cross on the day portion of Passover. Remember that ever since Moses penned Genesis, God has always presented the evening and then the day. Thus leading to the Passover meal in the original, the betrayal of Jesus, the trial by the Jews, the trial by Pilate and the crulifixion of Christ. Stated by Jesus Himself, there was a stipulation that had to be met. Jesus was o specification of Christ. Stated by Jesus Himself, there was a stipulation that had to be met. Jesus was o specification of Christ by the false clutch is take... this time period down to a mere 39 hours. Jesus was not crulified on a fidely and resurred. I on a Sunday morning! Period!! Easter is a pagan celebration of fertility. Christmas is a pagar celebration of the winter solstice. Neither of these two days have anything to do with the birth or death of Jesus.

Now, after 1,700 vears of deception the false church is ready to claim to the world that the Nicene Creed is the greates hing since sliced bread for the church. Wrong! Wrong! Wrong! Wrong! When is the church going to return to true worship of God and toward His Son Leshua, the Savior of the world?

You have to make the se choices for yourself! What are you going to do? Will you change and repent and study God's I. Word? Or, will you stick to the false teachings of the counterfeit church and go on with the lie that has been set up by the Council of Nicaea? 1,700 years of deception, no wonder that Jesus (Yeshua) said "let no one deceive you".



